



Andover Public Library 2020 Photography Contest

CONTEST RULES AND GUIDELINES



1. This Contest is open to **AMATEUR** (may not sell or profit from photo/photography) photographers age 5 and older. Youth age 5-15 will be placed, hung and judged in the Youth Category. They will not to be judged with adult photos.
2. Each participant may submit **ONE PHOTO** in each category.
3. Winning photos from other contests may not be submitted.
4. **Photo Size:** Images must be no larger than 8 inches by 10 inches, no smaller than 5 inches by 7 inches.
5. Each photo must be mounted. Examples include: cardboard, matting, foam, cardstock, colored paper. **NO Glass, NO Frames.**
6. No identification of the entrant is allowed on the front of the photo.
7. An entry form must be completed and attached to the back of each photograph's backing/matting or mounting. A second entry form must be submitted with any or all photos.
8. Photos will be accepted from Wednesday, April 15, up to Saturday, April 18
9. Photos must be turned in during regular library hours at the Circulation Desk of Andover Public Library, 142 West Main St, 44003.
10. **NO ENTRIES** will be accepted after the deadline.
11. *Entries not complying with all contest rules will be disqualified from Judging but will be hung.*

Mark Your Calendar~~2020 Contest Dates to Remember ~~Dates to Save

Photo Turn in	Andover Public Library	April 15-18
Photo Exhibits	Through-out Andover Library	April 22-30
Photo Reception	Andover Public Library	May 2 11am– Noon



For questions call or email Andover Library at 440-293-6792 or Sheila.privett@andoverlibraryohio.org

In the Library : Photo must be taken in the Library. Can be with a book, or any type of reading material.

Architecture: Urban design, buildings, bridges, cityscapes, landmarks and other physical structures, barns. Must be physical structures.

Patriotic: All about America, Red, White and Blue, National Pride, First Responders, Military, love of country, flag, Americana misc.

Weather: We look for unique pictures of weather and weather phenomena, or the results of weather on planet earth. This can be anything from sunrises/sunsets to severe weather, or severe weather damage, or even simple scenes such as snow drifting into a unique

Scenic: Includes landscapes and natural scenery. Captures the beauty in Earth's natural surroundings.

Pymatuning on the Lake: Area surrounding Pymatuning lake. On or by Pymatuning Lake, OH or PA

Abstract: Like abstract art, focuses on shape, form, color, pattern and texture. It seeks to show the subjects essence, not the reality.

People: Posed, looking into the camera, placed in position or occurring naturally, the absence of posing, any are acceptable.

Animals: Photo's where the main subject is live Animals, domestic or wild.



Plants, Trees & Flowers: Subject matter is composed of flowers, trees, plants, whether it be cut, in nature.

***Heavily Enhanced:** You may use any means to enhance your photo, in any way you wish, within size limits, in this category *only!*

Youth: Ages 5-15 may enter 1 photo into any 1 category, with marked entry form. This category will be hung and judged in its own class. This category will not be added to other categories. It is specifically for ages 5-15. To enter check Youth and your photography category of choice.

Awards, Ribbons and Certificates

1ST PLACE PRIZES

- 12- 1st place ribbons will be awarded
- 12- \$20 prizes will be awarded
- 12- Certificates of Achievements

3RD PLACE PRIZES

- 12- 3rd place ribbons will be awarded
- 12- Certificates of Achievements

2ND PLACE PRIZES

- 12 - 2nd place ribbons will be awarded
- 12- Certification of Achievements

HONORABLE MENTION

- 12- Honorable Mention ribbons will be awarded
- 12-- Certificates of Achievements

BEST IN SHOW

- 1 Best of Show Ribbon
- \$30- Prize will be awarded
- 1- Certificate of Achievement



**No Digital
Editing
or Imaging**
*exception Heavily Enhanced
category

Sponsored By: Pymatuning Sportsman Club

2020 Photo Contest Entry Form

FILL IN COMPLETELY AND **ATTATCH TO THE BACK OF YOUR ENTRY**

NAME: _____

ADRESS: _____ CITY: _____

PHONE: _____ E-MAIL _____

*** **PRINT CLEARLY**- WINNERS WILL BE NOTIFIED BY PHONE OR EMAIL

I hold harmless, Andover Public Library, any affiliation or benefactor responsible for lost, stolen or damaged photos. Photos may be used to promote and publicize future Library Contests or the Library itself.

Age _____ Signed _____ Date: _____

Check Each Categories of Entry

- | | | |
|---|--|--|
| <input type="checkbox"/> Abstract | <input type="checkbox"/> Youth ages 5-15 | <input type="checkbox"/> *Heavily Enhanced |
| <input type="checkbox"/> In the Library | <input type="checkbox"/> Weather | <input type="checkbox"/> People |
| <input type="checkbox"/> Architecture | <input type="checkbox"/> Scenic | <input type="checkbox"/> Animals |
| <input type="checkbox"/> Pymatuning on the lake | <input type="checkbox"/> Patriotic | <input type="checkbox"/> Plants, Trees,
Flowers |

*Only this category may enhanced.

2020Photo Contest Entry Form

FILL IN COMPLETELY AND **Return to the Circulation Desk**

NAME: _____

ADRESS: _____ CITY: _____

PHONE: _____ E-MAIL _____

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